

GREENVILLE CO. S. C.

BOOK 1051 PAGE 626

The State of South Carolina,
County of Greenville

MAR 10 3 19 PM 1967

OLLIE D. WORTH
R.M.C.

To All Whom These Presents May Concern: We, E. J. Copeland, President
and A. E. Green, Secretary and Treasurer of Evergreen Park, Inc.
SEND GREETING:

Whereas, the said Evergreen Park, Inc.

a corporation chartered under the laws of the State of South Carolina, in and by its certain promis-

sory note in writing, of even date with these presents, is well and truly indebted to
Southern Bank and Trust Company

in the full and just sum of Twenty-Thousand - - - - - \$20,000.00 - - - - -

Dollars , to be paid as follows: \$391.33 on the 7th day of April
1967 and \$391.33 on the 7th day of each month thereafter until paid
in full

, with interest thereon from date

at the rate of 6½ per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past
due and unpaid, the whole amount evidenced by said note to become immediately due, at the option
of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its
maturity it should be deemed by the holder thereof necessary for the protection of his interests to
place and the holder should place the said note or this mortgage in the hands of an attorney for
any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and
expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said Evergreen Park, Inc.,

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Southern Bank & Trust Company according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to it the said Evergreen Park, Inc.,

, in hand well and truly paid by the said Southern Bank and

Trust Company

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has grant-

ed, bargained, sold and released and by the Presents does grant, bargain, sell and release unto the

said Southern Bank and Trust Company its Successors or Assigns forever:

All that certain piece, parcel or tract of land, with all improvements
thereon, situate in the County and State aforesaid, Fairview Township,
containing 16.66 acres, more or less, according to a plat made for A. E.
Green by Terry T. Dill, dated July 26, 1966, of record in the R. M. C.
Office for Greenville County, S. C., in Plat Book NNN, at page 84, and
having the following metes and bounds, according to said plat, to-wit:
Beginning at an iron pin on the Southeastern side of Bryson Drive at
a point 415 feet from the center of S. C. Highway No. 14 at the inter-
seciton of Bryson Drive, and running thence along Bryson Drive, N. 41-10
E. 301.6 feet to an iron pin; thence S. 48-50 E. 120 feet to an iron
pin; thence N. 80-25 E. 62.5 feet to an iron pin; thence N. 49-44 E.
444.6 feet to an iron pin; thence N. 2-13 E. 42x feet to an iron pin;
thence N. 46-48 W. 194.8 feet to an iron pin; on Bryson Drive; thence
along Bryson Drive, N. 45-30 E. 200 feet to an iron pin; thence N. 51-46
E. 157.6 feet to an iron pin; thence S. 55-03 E. 550.7 feet to a stake;
thence S. 29-30 W. 970 feet to an iron pin; thence N. 82-0 W. 174 feet
to an iron pin; thence S. 77-0 W. 291 feet to an iron pin; thence N.
44-0 W. 468.9 feet to an iron pin, the point of beginning.

This being the same property conveyed to Evergreen Park, Inc. by deed
of A. E. Green, dated August 20, 1966, of record in the R. M. C. Office
for Greenville County, S. C., in Deed Book 811, Page 146.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 38 PAGE 97

RECORDED AND CANCELLED OF RECORD

30th DAY OF May 19 78
Dennis J. Tankley
M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:48 O'CLOCK P. M. NO. 35669